

Contents

Preface

Marzenna Czerniak-Drożdżowicz, Ewa Dębicka-Borek v

Józef Łączak (05.12.1926–21.08.1989). A Linguist, Specialist in Indo-Iranian, Finno-Ugric and Polish Studies, Teacher, Human

Lidia Sudyka, Agata Lenard 1

The Śaiva Atimārga in the Light of *Niśvāsaguhya* 12.1–22ab

Andrea Aciri 7

When Gods Get Broken—the Theory and Practice of the *jṛṇoddhāra* and *navikaraṇa* in the *Pāñcarātri* Sources

Marzenna Czerniak-Drożdżowicz 51

How to Realize the Four Goals of Life by Means of *mantra*?

Ewa Dębicka-Borek 87

Vedic Predecessors of One Type of Tantric Ritual

Shingo Einoo 109

Lesser Known Śaiva Initiations: Critical Edition of the *Vijñānadīkṣā* Chapter of the Hitherto Unpublished *Acintyaśivasādākhya* *gama*, One of the Āgamas of the Śaivasiddhānta Tradition and its Brief Presentation

T. Ganesan 145

Saiddhāntika *paddhatis* I. On Rāmanātha, the Earliest Southern Author of the Śaivasiddhānta of Whom Works Survive, and on Eleventh-century Revisions of the *Somaśambhupaddhati*

Dominic Goodall 169

On *yantras* in Early Śaiva Tantras

Csaba Kiss 203

Sandhyā Worship in the 14th Century Pāñcarātra: Theory and Practice?

Marion Rastelli 235

<i>Paḷlivēṭṭa</i> , or the 'Royal Hunt', in Prescriptive Literature and in Present-day Practice in Kerala <i>S.A.S. Sarma</i>	289
Five Great Sins (<i>Mahāpātakas</i>) with Special Reference to Śaiva Siddhānta <i>R. Sathyanarayanan</i>	315
Women in Early Śākta Tantras: <i>Dūtī</i> , <i>Yoginī</i> and <i>Sādhakī</i> <i>Judit Törzsök</i>	339
<i>Prasenā</i> , <i>Prasīnā</i> & <i>Prasannā</i> : The Evidence of the <i>Niśvāsaguhya</i> and the <i>Tantrasadbhāva</i> <i>Somadeva Vasudeva</i>	369
Gyula Wojtilla, <i>Kāśyapīyakṛṣisūkti. A Sanskrit Work on Agriculture.</i> <i>Reviewed by Jaroslav Vacek</i>	393